

Accommodation & Transport Details

Accommodation

En-suite rooms: Hotel style rooms accommodate 2 per room. Linen and towels are included in the cost.

The Collaroy Centre provides a limited number of hotel style en-suite rooms that are much in demand, so **early booking is essential**. MINISTERS & MISSIONARIES WHOSE WIVES WISH TO ATTEND THE CONFERENCE WITH THEM NEED TO BOOK BEFORE JANUARY 8. After this date remaining rooms will be allocated to others as requests are received.

Apart from these rooms, we regret that there is no other overnight accommodation for women, who are, of course, welcome as day visitors.

Ten room cabin block for men only:

6 to 8 beds per room, with two en-suite bathrooms per room and centralized heating. Participants can bring their own linen and towels or hire them from the centre at a cost of \$10 for duration of stay (\$2.50 towel; \$7.50 linen). Each cabin also contains two deluxe, twin share rooms with full en-suite facilities, and linen & towels are included in the cost of these rooms.

Transport

Bus from CBD

Buses travel past the end of Homestead Avenue, Collaroy and run every 30 minutes. Phone Sydney Buses on 13 1500 for enquiries.

- L88 (Avalon) and L90 (Palm Beach) leave Carington Street, Sydney CBD (behind Wynyard Railway Station) at stand B
- L85 (Mona Vale via Warriewood) leaves Carington Street, Sydney CBD at stand C.

Airport Shuttle Service

Ties in with flight arrivals & departures – cost according to number of passengers; pick-up at Airport & Collaroy Centre.

Contact: Collaroy Airport Transfers (02)9984 1420

email: collaroyairporttransfers.com.au

Rail from Airport to CBD

Service runs from Airport every 15 minutes. Purchase tickets at terminal.



Australian Conference

for Ministers, Christian Workers, and Wives



13 – 16 March 2018

The Collaroy Centre
Homestead Avenue
Collaroy
Sydney
NSW 2097

Registration & Enquiries to:

Mrs Robyn Phillips, PO Box 29, Sylvania Southgate NSW 2224

Email: ajp162@bigpond.net.au

Speakers

Allan Blanch

*has served, at various times, as Rector of St Barnabas' Broadway,
St John's Beecroft and St Philip's Church Hill – all in Sydney.*

David Jones

*Minister of Ann Street Presbyterian Church
Brisbane*

Ed. Loane

*Lecturer in Theology and Church History
Moore College, Sydney*

Michael Prodigalidad

*Minister of Stanmore Baptist Church
Stanmore NSW*

Noel Weeks

*Retired Senior Lecturer in Ancient History, and associate of the
Department of Classics and Ancient History, University of Sydney*

A slight revision of the programme for the conference has taken place after Iain Murray's inability to attend on account of family reasons. We are thankful that *Simon Manchester* and *Peter Barnes* are to fill the two vacant spaces, speaking respectively on, 'Ministering to Those Flagging in Body or Spirit', and 'Preaching the Gospel: Acts 2 and Acts 17'.

*A bookstall will be provided by
Reformers Bookshop, Stanmore NSW*

Please complete the enclosed registration form and send to:
Mrs Robyn Phillips, PO Box 29, Sylvania Southgate NSW 2224
Email: ajp162@bigpond.net.au

To download additional forms, please visit banneroftruth.org

Programme

	Tuesday 13 March	Wednesday 14 March	Thursday 15 March
8.30 am		United Prayer	
9.00 am		Simon Manchester <i>Ministering to Those Flagging in Body or Spirit</i>	Peter Barnes <i>Preaching the Gospel: Acts 2 and Acts 17</i>
10.45 am		Noel Weeks <i>The Good News was Preached to Them (Heb. 4:2): Law and Gospel in the Old Testament</i>	Noel Weeks <i>Applying the Text: The Example of Chronicles</i>
3.00 pm	Registration & Afternoon Tea		
4.30 pm	Michael Prodigalidad <i>Entrusting the Gospel to Faithful Men</i>	Ed. Loane <i>Facing Difficulties in the Ministry (illustrated from NSW)</i>	Allan Blanch <i>The Pastoral Wisdom of John Newton</i>
7.15 pm	David Jones <i>Hosea: The Love that Will Not Let Us Go</i>	David Jones <i>Hosea: The Love that Will Not Let Us Go</i>	David Jones <i>Hosea: The Love that Will Not Let Us Go</i>

Friday 16 March: 7.15 am – Breakfast & Departure

'Heterodoxy is, perhaps, more violent and resolute than ever before, and it is favoured by the comparative apathy of orthodoxy. In the previous conflicts the Church has stood alone by itself, holding its creed determinedly, and fighting its foe unflinchingly. There has been no admixture of truth and error. Now, the danger is that the orthodoxy shall weaken, and tolerate and yield.'

W. G. T. Shedd